

ADMINISTRATIVE REGULATIONS

TAB: Facilities

DOCUMENT NUMBER: 60-10-20

SECTION: Building and Grounds

SUBJECT: EMERGENCY PREPAREDNESS

SUMMARY

This document describes the Library Board's policy regarding emergency situations.

Effective Date:

August 17, 2011

Reviewed:

August 17, 2011

October 27, 2021

October 10, 2024

POLICY

a. The Johnson County Library adheres to the Johnson County Emergency Preparedness Plan.

October 10, 2024

ARM 60-10-20 End