

ADMINISTRATIVE REGULATIONS

TAB: Governance

DOCUMENT NUMBER: ARM 10-50-35

SECTION: Library Board of Directors

SUBJECT: MISSION STATEMENT

SUMMARY

This document is the fundamental statement which serves as a basis for the library program.

Effective Date:

Reviewed

March 21, 2001
August 2, 2016
November 8, 2018
October 22, 2020
October 13, 2022
July 10, 2025

**MISSION
STATEMENT**

a. The Johnson County Library provides access to ideas, information, experiences, and materials that support and enrich people's lives.

July 10, 2025

ARM 10-50-35 End